

Marysville Public School LUNCH ORDER FORM FEBRUARY 2019

Name: \_\_\_\_\_\_

Thurs, Feb 7: Sushi rolls (small 6 pieces) & Teriyaki chicken - \$4

For Sushi, please choose your preferred option:

- □ Salmon set (3 pieces of smoked salmon & 3 pieces of veggies)
- □ Veggie set (2 pieces of cucumber, 2 pieces of peppers, & 2 pieces of carrots)

Thurs, Feb 14: Cream of tomato soup, Cheese tea biscuits and Fruit (FREE)

□ Please check if you wish to order.

Thurs, Feb 21: Honey baked chicken and rice and roasted veggies - \$4 (NOTE: Gr 4-8's @ TECH)

□ Please check if you wish to order.

Thurs, Feb 28: Shepherd's Pie - \$4

□ Please check if you wish to order.

Total: \$\_\_\_\_\_ enclosed.

## Please return lunch order form by January 31

Payment is to accompany order form.

Cash accepted. Cheques are payable to: Marysville Public School

| The E     | lemen            | tary S        | chool                           | Milk P       | Progra       | m   |                                   |           |               | 1         |
|-----------|------------------|---------------|---------------------------------|--------------|--------------|-----|-----------------------------------|-----------|---------------|-----------|
| PREPA     | YMEN             |               | R FOR                           | Μ            |              |     |                                   |           | milk          |           |
| STUDENT N | IAME:            |               |                                 |              |              |     |                                   |           |               |           |
| EACHER:   |                  |               |                                 |              |              |     | ELEMENTARY SCHOOL<br>MILK PROGRAM |           |               |           |
| PARENT/GI | JARDIAN S        | IGNATURE:     |                                 |              |              |     |                                   |           |               |           |
|           |                  |               | V" in the box<br>h your child t |              |              |     | hild to                           | receive V | Vhite Milk ar | d place a |
|           | *For             | the Period    | of February 4                   | 4 - March 1. | 2019         |     |                                   |           |               |           |
|           |                  |               | Wednesday                       |              |              |     |                                   |           |               |           |
|           | Monday           | Tuesday       | weanesday                       | Thursday     | Friday       |     | Total number of<br>White Milk     |           |               |           |
|           | -                |               |                                 |              |              |     |                                   |           |               |           |
|           | -                |               |                                 |              |              |     |                                   |           |               |           |
|           | 4                | 5             | 6                               | 7            | 8            | x   | \$                                | 1.00      |               |           |
|           |                  |               |                                 |              |              | =   |                                   |           |               |           |
|           | 11               | 12            | 13                              | 14           | 15           |     | tal num<br>nocolat                |           |               |           |
|           |                  |               |                                 |              |              |     |                                   |           |               |           |
|           | 18<br>Family Day | 19            | 20                              | 21           | 22           | x   | \$                                | 1.00      |               |           |
|           | -                | 4-8's @ Tech  | 4-8's @ Tech                    | 4-8's @ Tech | 4-8's @ Tech |     | •                                 |           |               |           |
|           | 25               | 26            | 27                              | 28           | 01-Mar       | =   |                                   |           |               |           |
|           |                  |               |                                 |              |              |     | Overall total                     |           |               |           |
|           |                  |               |                                 |              |              | \$_ |                                   |           | <b>_</b>      |           |
|           | Please ret       | urn order for | m before:                       |              |              |     | (Date                             | 5)        |               |           |
|           |                  |               | y milk order.                   |              |              |     | Dan                               | -,        |               |           |
|           | Correct ca       | sn or chequ   | e payable to                    | waryswile I  | 5.           |     |                                   |           |               |           |